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¹⁰ ∴ , 2002. . 188.
¹¹ ∴ , 2002. . 285.
¹² ∴ , 2002. . 285.
¹³ ∴ , 2002. . 287.



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(Sociology of scientific knowledge, SSK). 1970-

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(interfere with)

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¹⁸ Ibid. P. 85.

¹⁹ «

?», Ibid. P. 85.

²⁰ Ibid. P. 29.

²¹ ∴ Ibid. P. 30-31.

²² ∴ Ibid. P. 20.

²³ ∴ Bloor D. Wittgenstein, rules and institutions. L., 1997.



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(meaning),

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R^{24} .

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²⁴ .: Bloor D. Wittgenstein, rules and institutions. L., 1997. . 95.

²⁵ .: McGinn C. Wittgenstein on Meaning: An Interpretation and Evaluation. Oxford, 1984

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²⁶ Bloor D. Wittgenstein, rules and institutions. L., 1997. P. 100.

²⁷ Bloor D. Knowledge and Social Imagery. L., 1976. P. 64.

²⁸ .: Bloor D. Knowledge and Social Imagery. L., 1976. P. 107.



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ó (belief)

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4. _____ :

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²⁹ .
³⁰ .: Goldman A. I. Knowledge in a Social World. Oxford, N. Y. 2003. 407 P.
³¹ .: Social epistemology, 2000, vol. 14, no 4.



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« » (. veritas ó ,)

(V-)

(V-) « »

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³² .: Schmitt F. F. Veritistic value.// Social epistemology, 2000, vol. 14, no 4. 259.

³³ .: Pelletier F. J. A problem for Goldman on rationality.// Social epistemology, 2000, vol. 14, no 4. P. 239.

(.) ó ³⁴ .

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³⁵ .

(belief)

(knowing),

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³⁴ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 164.

³⁵ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 164.

³⁶ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 182.

nt),
 « () » (belief-generating
 causal process)⁴⁰.

(warrant).

- 1) ; . . . ;
- 2) ;
- 3) , ;
- 4) ;
- 5) ;
- 6) (inrevisability, incorrigibility)⁴¹.

(, . . .)

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⁴².

⁴³ . « » ,

(cognitive awareness).

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 (, , ó) . -

⁴⁰ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 27.

⁴¹ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 28.

⁴² .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 31.

⁴³ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 31.

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(warrant)⁴⁴.

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(truth-conducive)

(non-truth-conducive)

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⁴⁴ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 34.
⁴⁵ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 35.
⁴⁶ .: Goldman A.I. Knowledge in a Social World. Oxford, N.Y., 2003. P. 29.
⁴⁷ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 38.

(science of the mind).

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(virtues).

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⁴⁸ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 39.

⁴⁹ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 39.

⁵⁰ : Wynn K. Evidence Against Empiricist Accounts of the Origins of Numerical Knowledge. Mind and Language 7, 1992a, 32-315.

⁵¹ : Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 40-41.

⁵² : Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 48.

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 ? , (virtues)

54

(action),

- 1) ;
- 2) ⁵⁵.

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(,)⁵⁶.

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57.

⁵³ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 51.
⁵⁴ .: Sosa E. Knowledge in Context, Scepticism // Doubt: the Virtue of Our Faculties. In J. Tomberlin ed., Philosophical Perspectives, vol. 2. 1988; Greco J. Virtue Epistemology // Dancy J. and Sosa E., eds., A Companion to Epistemology. Oxford, 1992.
⁵⁵ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 52.
⁵⁶ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 52.
⁵⁷ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 52.



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⁶⁴ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 67.

⁶⁵ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 61.

⁶⁶ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 61.

⁶⁷ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 65.

⁶⁸ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 66.

⁶⁹ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 66.

⁷⁰ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 66.



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