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«taken for granted»,

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1 ... // : 4 ., . III. ., 2001. . 425-427.
 2, 2002. . 66.
 3, 2002. . 77.
 4, 2002. . 77.



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2. _____

[Faint, mostly illegible text body]

⁷ ... Bloor D. Knowledge and Social Imagery. L., 1976. 156 P.
⁸ ... Bloor D. Knowledge and Social Imagery. L., 1976. ... 49.



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12.

13.

1) , () ;

¹⁰ ∴ , 2002. . 188.
¹¹ ∴ , 2002. . 285.
¹² ∴ , 2002. . 285.
¹³ ∴ , 2002. . 287.



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3.

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(Sociology of scientific knowledge, SSK). 1970-

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(beliefs).

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(beliefs)

¹⁴ : Bloor D. Knowledge and Social Imagery. L., 1976.

¹⁵ : Barnes B., Bloor D. Relativism, Rationalism and the Sociology of Knowledge // Hollis M. & Lukes S. (eds) Rationality and relativism. Cambridge, 1982. P. 21-47.

¹⁶ : Bloor D. Knowledge and Social Imagery. L., 1976. P. 4-5.

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¹⁷ .: Ibid. . 123-130.



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»²⁰.

(interfere with)

²¹.

»²²

« : »²³,

¹⁸ Ibid. P. 85.

¹⁹ «

?», Ibid. P. 85.

²⁰ Ibid. P. 29.

²¹ ∴ Ibid. P. 30-31.

²² ∴ Ibid. P. 20.

²³ ∴ Bloor D. Wittgenstein, rules and institutions. L., 1997.



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(meaning),

« »,

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R^{24} .

» ²⁵ «

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²⁴ .: Bloor D. Wittgenstein, rules and institutions. L., 1997. . 95.

²⁵ .: McGinn C. Wittgenstein on Meaning: An Interpretation and Evaluation. Oxford, 1984

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²⁶ Bloor D. Wittgenstein, rules and institutions. L., 1997. P. 100.

²⁷ Bloor D. Knowledge and Social Imagery. L., 1976. P. 64.

²⁸ .: Bloor D. Knowledge and Social Imagery. L., 1976. P. 107.



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»²⁹.

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« » « », ,

ó , (belief)

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« » « »,

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4. _____ :

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, . . . 31 .

« » .

« »,

²⁹ .
³⁰ .: Goldman A. I. Knowledge in a Social World. Oxford, N. Y. 2003. 407 P.
³¹ .: Social epistemology, 2000, vol. 14, no 4.



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32

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(. , . , . , . , . .)

- (. , .) « » (.)

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« » (. veritas ó ,)

(V-)

(V-) « »

, V-

() .

33

³² .: Schmitt F. F. Veritistic value.// Social epistemology, 2000, vol. 14, no 4. 259.

³³ .: Pelletier F. J. A problem for Goldman on rationality.// Social epistemology, 2000, vol. 14, no 4. P. 239.

(.) ó 34 .

? ó

ó

ó

35 .

(belief)

(knowing),

?

36 .

« »

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« »

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³⁴ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 164.

³⁵ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 164.

³⁶ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 182.



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37

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38

39

(warrant) (justification) ó

(Kitcher (1992))

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³⁷ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 24.
³⁸ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 26.
³⁹ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 26.

nt),
 « () » (belief-generating
 causal process)⁴⁰.

(warrant).

- 1) ; . . . ;
- 2) ;
- 3) , ;
- 4) ;
- 5) ;
- 6) (inrevisability, incorrigibility)⁴¹.

(, . . .)

« »,

⁴².

⁴³ « »

(cognitive awareness).

(, , ó) .

⁴⁰ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 27.

⁴¹ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 28.

⁴² .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 31.

⁴³ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 31.

(«

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(warrant)⁴⁴.

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(truth-conducive)

(non-truth-conducive)

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⁴⁴ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 34.
⁴⁵ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 35.
⁴⁶ .: Goldman A.I. Knowledge in a Social World. Oxford, N.Y., 2003. P. 29.
⁴⁷ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 38.

(science of the mind).

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»⁴⁹

50

51

52

(virtues).

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: () ó

⁴⁸ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 39.

⁴⁹ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 39.

⁵⁰ : Wynn K. Evidence Against Empiricist Accounts of the Origins of Numerical Knowledge. Mind and Language 7, 1992a, 32-315.

⁵¹ : Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 40-41.

⁵² : Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 48.

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)⁵³.
 ? , (virtues)

54

(action),

- 1) ;
- 2) ⁵⁵.

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(,)⁵⁶.

(,)

57.

⁵³ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 51.
⁵⁴ .: Sosa E. Knowledge in Context, Scepticism // Doubt: the Virtue of Our Faculties. In J. Tomberlin ed., Philosophical Perspectives, vol. 2. 1988; Greco J. Virtue Epistemology // Dancy J. and Sosa E., eds., A Companion to Epistemology. Oxford, 1992.
⁵⁵ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 52.
⁵⁶ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 52.
⁵⁷ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 52.

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58.

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»⁶⁰.

(degree of belief)

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(1997).

⁵⁸ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 53.
⁵⁹ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 53.
⁶⁰ .: Goldman A. I. Knowledge in a Social World. Oxford, N. Y. 2003. 407 P.
⁶¹ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 58.
⁶² .: Quine W.V. and Ullian J. The Web of Belief. N.Y., 1970.
⁶³ .: Stich S. The Fragmentation of Reason. Cambridge, 1990.



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⁶⁴ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 67.

⁶⁵ Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 61.

⁶⁶ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 61.

⁶⁷ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 65.

⁶⁸ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 66.

⁶⁹ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 66.

⁷⁰ .: Goldman A.I. Pathways to Knowledge: Private and public. Oxford, N.Y. 2002. P. 66.

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- 1) - ;
 - 2) , .

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⁷¹ .: Alvin I. Goldman. Knowledge in a Social World. Clarendon Press, Oxford, N. Y. 2003.

⁷² .: Alvin I. Goldman. Knowledge in a Social World. Clarendon Press, Oxford, N. Y. 2003. P. 3.

⁷³ .: Alvin I. Goldman. Knowledge in a Social World. Clarendon Press, Oxford, N. Y. 2003. P. 3.



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